

2014 Summer Forum Programs Committee Meeting Agenda
February 6, 2014

Upd: 12/19/2013

Note: Use the PGRTAZ membership directory for contact information and the Committee member E-mails

| Member | Position | Organization | Attend |
|-------------------|---------------------------------------------|----------------------------------|---------------|
| Adele Dietrich | 2014 Event Chair, AFP liaison | Arizona Community Foundation | Yes |
| Ed Knight | PGRTAZ Program Committee Chair | ACF/AEBI, Giving Counsel | |
| Chris Sar | Program Planning | Phoenix Children's Hospital Fdtn | |
| Mallary Tytel | Program Planning | | |
| Melissa Kemp | Sustainability and Learner Centric emphasis | Premium Organization | |
| Stephanie Weadock | Staff support | Premium Organization | Yes |

Pre Meeting Attachments:

1. Planned Call Agenda
2. Speaker and session summary
3. [Link to the SF Committee Reference Page on the PGRTAZ website](#)
4. [Link to OurVolts for volunteer hours tracking](#)
5. [Link to the 2013 Summer Forum Final Report](#)

1:00pm: Opening round to include:

- Attendee focus and time restraints
- Approve agenda

Set/Agree upon next calls

Feb. 6th at 1pm

Action Items Table Process

Quick Review: Done? Yes or No Need agenda time for discussion? Items noted as done will not show on the next agenda

| AI# | Responsible | Action | Target date |
|-----|-------------|----------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1-1 | All | Forward to Adele reports on speaker outreach via email | 1/23/2014 |
| 1-2 | All | Review session topic suggestions with no speaker and forward any speaker names you think may be able to speak | 1/31/2014 |
| 1-3 | All | Review assigned track sessions for making the session topic content titles sharper for advising the speakers what to speak about | 1/31/2014 |
| 1-4 | Stephanie | Connect with Melissa re: reaching out to Frank Minton | 1/31/2014 |

Speaker and session's summary

Target deadlines and action plan:

| | | |
|--------------------------------------------------------------|---------|--|
| Registration Brochures to Printer | 2/14/14 | |
| Registration brochure content to graphic designer for layout | 1/31/14 | |
| Deadline for Sponsors/Speakers in Reg Brochures | 1/31/14 | |
| Headliners; breakout speakers Booked and confirmed | 1/31/14 | |
| All Speakers desired INVITED | 1/15/14 | |
| Settle on program topics/list of headliners | 1/10/14 | |

Closing round

- Evaluate facilitation, meeting efficiency, group effectiveness (What went well, what can we improve on?)

Adjourn